

# UNOFFICIAL COPY



Doc#: 1301541028 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2013 11:36 AM Pg: 1 of 2

ONE 1301541028 JUL 28

*prepared by*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71201  
414511688052

Prepared by: Sherry Marsden

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0612113082, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Fifth Third Bancorp, its successors and assigns, executed by Miroslaw Falkowski and Agnieszka Falkowski, being dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$80,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page 1301541028, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Fifth Third Bancorp, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of October, 2012.

By: *Lee Young*  
Lee Young, AVP

S Y  
P 2  
S N  
SC Y  
INT Y

BOX 334 CT

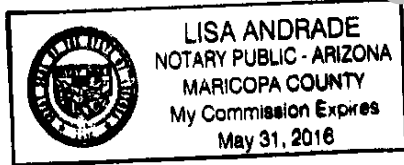
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Lisa Andrade  
Notary Public

My Commission Expires: \_\_\_\_\_



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