## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illino's for and in consideration of the payment of the indeptedness secured by the Mortgage hereinafter mentioned, and the cancellation



Doc#: 1301544086 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/15/2013 03:50 PM Pg: 1 of 2

This space for recorder's use only.

of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lorill A. argines and Patrick J. Haynes, III, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 15<sup>th</sup> day of April, 2011 and recorded in the Recorder's Office of COOK COUNTY on the 25<sup>th</sup> day of May, 2011 in the STATE of ILLINOIS, in book--- of records, on page--, as document no. 1114555045 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

-047/1

\*\*\*SEE ATTACHED EXHIBIT A\*\*\*

together with all the appurtenances and privileges thereun. clenging or appertaining

Permanent Real Estate Index Number(s): 05-21-412-012-000

Address: 175 Sheridan Rd., Winnetka, IL 60093

Witness our hands and seals, this 10<sup>th</sup> day of January, 2013.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Kevin Schulke, Vice President

This instrument was prepared by: Matt Baker North Shore Community Bank & Trust Co. 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Lorill A. Haynes 175 Sheridan Rd., Winnetka, IL 60093

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 10th day of January, 2013

Maria Garcia, Notal Public

Commission Expires 07/27/2014

"OFFICIAL SEAL"
MARIA GARCIA
Notary Public, State of Itlinois
My Controlssion Expires 07/27/14

queline K. Pearl, Assistant Vice President

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LOT 6 AND LOT 5 (EXCEPT THE SOUTHERLY 1/2 OF LOT 6 DESCRIBED AS LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EASTERLY LINE OF SHERIDAN ROAD, LOCATED 50 FEET NORTHWESTERLY (MEASURED ALONG SAID EASTERLY LINE) FROM SOUTHWESTERLY CORNER OF SAID LOT 5 TO WATERS EDGE OF LAKE MICHIGAN AND PASSING THROUGH A POINT EQUI-DISTANT FROM AND IN THE SAME STRAIGHT LINE WITH A POINT IN THE SOUTHERLY LINE OF SAID LOT 5 LOCATED 456.8 FEET EASTERLY FROM THE EASTERLY LINE OF SHERIDAN ROAD (MEASURED ALONG THE SOUTHERLY LINE) AND A POINT IN THE NORTHERLY LINE OF LOT 5 LOCATED AT 445.3 FEET EASTERLY FROM THE EASTERLY LINE OF SHERIDAN ROAD, (MEASURED ALONG THE NORTHERLY LINE) IN R. WILLIAMSON'S SHERIDAN ROAD SUBDIVISION IN SECTION 21 AND 22, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED APRIL 8, 1920, IN COOK COUNTY, ILLINOIS.

