

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1301544088 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2013 03:51 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

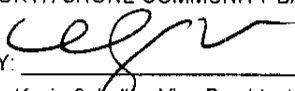
This space for recorder's use only.

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Alan M. Krensky and Carol A. Clayberger, Husband and Wife**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the **7<sup>th</sup> day of November, 2012** and recorded in the Recorder's Office of **COOK COUNTY** on the **14<sup>th</sup> day of November, 2012** in the **STATE of ILLINOIS**, in book--- of records, on page--, as document no. **1231904053** the premises therein described as follows, situated in the **COUNTY of COOK, STATE of ILLINOIS**, to wit:

\*\*\*SEE ATTACHED EXHIBIT A\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
**Permanent Real Estate Index Number(s): 17-03-208-024-1054**  
**Address: 210 E. Walton Place Unit D, Chicago, IL 60611**

Witness our hands and seals, this 10<sup>th</sup> day of January, 2013.  
NORTH SHORE COMMUNITY BANK & TRUST CO.

BY:   
Kevin Schulke, Vice President

BY:   
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Matt Baker  
North Shore Community Bank & Trust Co.  
7800 Lincoln Avenue, Skokie, IL 60077

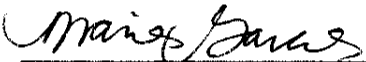
and should be **MAILED TO:**

**Alan M. Krensky and Carol A. Clayberger**  
**210 E. Walton Place Unit D, Chicago, IL 60611**

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 10<sup>th</sup> day of January, 2013.

  
Maria Garcia, Notary Public

Commission Expires 07/27/2014



13015 - 37  
BOX 162

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT D IN THE 210 EAST WALTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PARCEL OF LAND COMPRISED OF PARTS OF LOTS 35 AND 36 TOGETHER WITH A PART OF THE EAST 33 FEET OF LOT 34, ALL IN FITSIMMONS ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 8 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 7, 1994 AS DOCUMENT 94311802, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS AND ACCESS TO AND OVER THE DRIVEWAY LOCATED ON THE PROPERTY WEST OF AND ADJOINING THE

---

LAND, AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 94311800.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT, ACCESS TO AND MAINTENANCE AND USE OF COMMON FACILITIES, ENCROACHMENTS USE OF THE GARDEN AREA AND COMMON WALL, FLOORS AND CEILINGS LOCATED ON THE PROPERTY NORTH OF AND ADJOINING THE LAND, AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED APRIL 7, 1994 AS DOCUMENT 94311800.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE ROOF, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94311800, AND AMENDED BY FIRST AMENDMENT TO DECLARATION RECORDED JUNE 29, 2005 AS DOCUMENT NUMBER 0518039093.

PARCEL 5: THE EXCLUSIVE RIGHT TO THE USE OF TWO PARKING SPACES AS CREATED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 94311802.

---

Cook County Clerk's Office