

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



Doc#: 1301546220 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2013 02:56 PM Pg: 1 of 2

KNOW ALL MEN IN THESE PRESENTS, that **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** and **ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LOUIS LEE** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** and **ASSIGNMENT OF RENTS** bearing date the **13TH** day of **JUNE, 2007**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0718311006 AND 0718311007** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)


PROPERTY ADDRESS: **4322 W. MAYPOLE AVENUE, CHICAGO, IL 60644**
PERMANENT REAL ESTATE INDEX NUMBER: **16-10-409-023-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **13TH** day of **DECEMBER, 2012**.

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

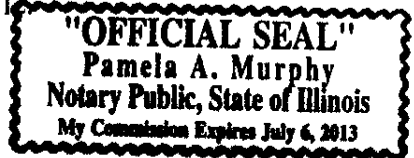
UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13TH day of DECEMBER, 2012



Pamela A. Murphy
Notary Public

Prepared by S.HONEYCUTT-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, IL 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 542920

(legal description)

LOT 39 IN BLOCK 13 IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRANCH # 15
NOV 2012