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Doc#: 1301555107 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2013 12:10 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-300992
S2163

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

CT# ST 5132898 1081 3rd
THIS AGREEMENT, made and entered into this 3rd day of January

2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Monique Washington, 1203 S. Hammon, Chicago, IL 60623** his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **1413 S. SAWYER AVE., CHICAGO, IL 60623** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Monique Washington
Monique Washington

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

3x

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development

[Signature]
[Signature]

By: [Signature]

Tom Oros
for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

“EXEMPT” under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER 01/04/2013



COOK \$0.00
ILLINOIS: \$0.00
TOTAL: \$0.00

12/31/12
Date Buyer/Seller or Representative

16-23-220-022-0000 | 20130101600080 | SMYDUV
REAL ESTATE TRANSFER 01/04/2013

STATE OF GA SS.
COUNTY OF Clayton



CHICAGO: \$0.00
CTA: \$0.00
TOTAL: \$0.00

16-23-220-022-0000 | 20130101600080 | RPFQ5W

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared TOM QUAD, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date Dec 28th, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Pemco, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 28th day of Dec, 2012.

Suki Williams
Notary Public

SUKI WILLIAMS
CLAYTON COUNTY GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
JUNE 20TH 2016

My commission expires: 6/20/16

PREPARED BY AND MAIL TO:
Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:
Monique Washington
P.O. Box 1250
Oak Park, IL 60304

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5132898 MNC
STREET ADDRESS: 1418 S. SAWYER AVE.
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-23-220-022-0000

LEGAL DESCRIPTION:

LOT 37 IN SHAW AND OTHERS SUBDIVISION OF BLOCK 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office