

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0502 75:87
PIN No. 12-33-223-002-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 2 IN BLOCK 14 IN FULLERTON CARDENS OF THE EAST 1/2 OF THE NORTH-AST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

eneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CENTRAL STATES MORTGAGE ILLINOIS, LLC ITS SUCCESSORS AND ASSIGNS ddress: P.O. BOX 2026, FLINT, MI 48501-2026	R
roperty Address:9750 CASTELLO AVE MELROSE PARK, IL 60164	
ecorded in Volume at Page ,	
nstrument No. 0820635393 , Parcel ID No. 12-33-223-002-0000	
f the record of Mortgages for COOK , Coun	
llinois, and more particularly described on said Deed of Trust refe	rred
herein.	
prrower: FLORENCE MORGAN AND FREDERICK J MORGAN, HUSBAND AND WIFE	

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 8, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF *IDAHO*

COUNTY OF BONNEVILLE

On this JANUARY 8, 2013 before me, the undersigned, a Notary Public in said State, personally appeared MELISSA HIVELY , personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SYCRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CENTRAL

STATES MORTGAGE ILLINOIS, LLC ITS SUCCESSORS AND ASSICAS

P.O. BOX 2026, FLINT, MI 48501-2026

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO