Doc#. 1301557313 fee: \$50.00

Date: 01/15/2013/10: 1 NVP 9 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: SALLY KNOX

Loan Number: 0412033896

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD K ANDERSEN AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 1117426003 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>06/10/2011</u> Original Recording Date: <u>06/23/2011</u>

Property Address: 2911 N WESTERN AVE CHICAGO, IL (0618

Legal Description: PARCEL 1: UNIT 411 IN THE RIVER WALK LOFTS CONDOMINIUM AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRABED REAL ESTATE: CERTAIN PARTS
OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN
SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TEIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
ILLINOIS.PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-11 AND P-65, A LIMITED
COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.PARCEL 3: A NOTE EXCLUSIVE
EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT
UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLAPATION OF
EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

PIN #: 14-30-116-023-1049 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/14/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

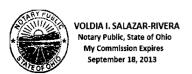
State of OH

County of Hamilton

This instrument was acknowledged before me on 01/14/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

1301557313 Page: 2 of 2

UNOFFICIAL Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office