When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1301508137 fee: \$50.00 UNOFFIC Pate: 01 15/2013 03:57 AM Pg: 1 of 1 Clark County Resolder of Deeds *RHSP FEE \$10.00 Applied

Loan #: 0684037153



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANA, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents doe: convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due of to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR WAMU MORTGAGE FANS-THROUGH CERTIFICATE SERIES 2005-AR2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 7/1203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/08/2004, and made by EIREN RIVERA to WASHINGTON MUTUAL BANK, FA and recorded 11/18/2004 in the records of the Recorder or Registia: of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0432305174. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 90 AND 91 IN BELLWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-09-321-140-0000

Property is commonly known as: 3521 MADISON STREET, BELLWOOD, IL 60104.

This Assignment is made without recourse, representation or war anty, express or implied, by the FDIC in its corporate capacity or as Receiver.

09 /2013 (MM/DD/YYYY)

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVED OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

KARENB. MCADAINS Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

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