



Doc#: 1301510065 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2013 12:09 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ECKERT SEAMANS CHERIN & MELLOTT,
LLC
TEN BANK STREET, SUITE 700
WHITE PLAINS, NEW YORK 10606
ATTN LAURENT WYLER, ESQ.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 1301510062 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check ONE of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
C-III MORTGAGE FUNDING LLC

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
5221 NORTH O'CONNOR BLVD., # 600 IRVING TX 75039

7d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION LLC 7f. JURISDICTION OF ORGANIZATION DELAWARE 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Box 400-CTCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
C-III COMMERCIAL MORTGAGE LLC

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
COUNTY OF COOK

MS
DZ
CA 8913677

686

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

C-III COMMERCIAL MORTGAGE LLC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Property of Cook County Clerk's Office

STREET ADDRESS: 1625 WEST HOWARD
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 11-30-404-026-1001, 11-30-404-026-1002,
 11-30-404-026-1003, 11-30-404-026-1004
 LEGAL DESCRIPTION:

UNOFFICIAL COPY

UNITS R1, C2, C3 AND 4P IN THE HOWARD THEATER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND THE NORTH 96.27 FEET OF LOTS 3 TO 10, BOTH INCLUSIVE IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHEASTERLY OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY AND THE NORTH INDIAN BOUNDARY LINE, AND PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, AS PER PLAT THEREOF RECORDED APRIL 6, 1911 AS DOCUMENT 4735388; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99808360, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS, 65%, 12%, 12%, AND 11% FOR UNITS R1, C2, C3 AND 4P RESPECTIVELY, IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

NOTE: THE LAND UNDERLYING THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99808360 IS ALSO DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10 IN FERGUSON'S BIRCHWOOD ADDITION TO ROGERS PARK, SAID POINT OF BEGINNING BEING LOCATED AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF WEST HOWARD STREET AND THE WEST RIGHT OF WAY LINE OF A 16-FOOT PUBLIC ALLEY A DISTANCE OF 135.78 FEET WEST OF THE WEST LINE OF NORTH ASHLAND AVENUE; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 10 A DISTANCE OF 96.27 FEET TO A POINT; THENCE NORTH 89 DEGREES 59 MINUTES 00 WEST A DISTANCE OF 197.69 FEET TO A POINT; THENCE NORTH 42 DEGREES 35 MINUTES 03 SECONDS WEST A DISTANCE OF 42.96 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 4.43 FEET TO A POINT IN THE NORTHEASTERLY LINE OF THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY; THENCE CONTINUING NORTH 42 DEGREES 35 MINUTES 03 SECONDS WEST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 36.95 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 41.88 FEET TO A POINT IN THE SOUTH RIGHT OF WAY LINE OF WEST HOWARD STREET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 251.76 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Prepared by and

Return to:

Eckert Seamans Cherin & Mellott, LLC
 Ten Bank Street, #700
 White Plains, NY 10606