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Recording requested by: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE TX2-979-01-19 4500 AMON CARTER BLVD / FORT WOP AV, TX 76155 Attn: ASSIGNMENT UNIT



Doc#: 1301516003 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/15/2013 09:43 AM Pg: 1 of 3

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71221364394332914 Commitment# 724596

For value received, the urdersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE LLC

NATIONSTAR MORIGAGE LLC 350 HIGHLAND DR., LEWISVILLE, 77 75067-4177

All its interest under that certain Mortgage dated 12/29/09, executed by:
DWAYNE A HICKMAN, JR, Mortgagor as per MORTGAGE recorded as Instrument No.
1001341023 on 1/13/10 in Book Page of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 21313210260000, COOK COUNTY TREASURER
Original Mortgage \$103,098.00
8510 S MARQUETTE AVE, CHICAGO, IL 60617

(See page attached hereto for Legal Descript: on)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

yes 3 No-Jeg

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71221364394332914

Recording requested by:

Dated: 2-17-12

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

ASSISTANT VICE PRESIDENT

State of California County of Ventura

On AFRIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the folegoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: JASON FRANKLIN

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-0981 Clorts

BONNIE MICHAUD Commission # 1854792 Notary Public - California Los Angeles County My Comm. Expires Jun 19, 2013

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LEGAL DESCRIPTION

LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 51 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office