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Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:

Doc#: 1301517038 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2013 02:10 PM Pg: 1 of 3

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9998-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"ROGERS"

MERS #: 100106600084205077 SIS #: 1-858-679-6377

Date of Assignment: January 8th, 2013
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834
Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: CORNELIUS A ROGERS, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 06/22/2004 Recorded: 07/02/2004 as Instrument No.: 0418447198 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-10-200-089-1229

Property Address: 4113 192ND CT, COUNTRY CLUB HILLS, IL 60478

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$70,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*SP1*SP1WFEM*01/08/2013 12:03:29 PM* WFEM01WFEMA00000000000000759109* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **XJWFEM*


S Y
P 3
S N
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INT 97

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

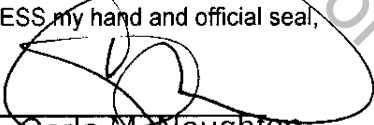
On 1/8/2013

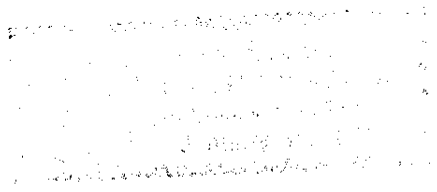
By: 
TaSasha D F Jemison
Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 1/5/2013, before me, Carla M. Naughton, a Notary Public in Dakota County in the State of Minnesota, personally appeared TaSasha D F Jemison, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla M Naughton
Notary Expires: 1/31/14



(This area for notarial seal)

Prepared By: SACHIN PATIL, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC X9998-018, MINNEAPOLIS, MN 55467-8000 1-866-234-8271

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Exhibit "A"

UNIT 213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22260451, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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