UNOFFICIAL CC

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401



Doc#: 1301519047 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/15/2013 10:07 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #:7270% 45 450001 "MOHAMMADI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that WELLS FARGO BANK, N.A. successor by merger to WELLS FARGO BANK WISCONSIN, N.A. holder of a certain mortgage, made and executed by JAMSHID MOHAMMADI AND SHAHRBANOO FADAVI, originally to WELLS FARGO BANK WIS CONSIN, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 09/07/2001 Recorded: 09/14/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010852418, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortococi.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-32-204-029-0000

Property Address: 2429 MEADOW DRIVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WELLS FARGO BANK WISCONSIN, N.A. On December 31st, 2012 SOM OFFICE

Gwen Harrison, Vice President Loan

Documentation

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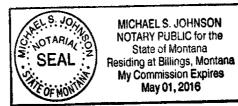
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Montana **COUNTY OF Yellowstone**

On December 31st, 2012, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Gwen Harrison, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL S JOHNSON Notary Expires: 05/01/2016



(This area for notarial seal)

Prepared By:

2324 OV.

OF COOK COUNTY CRAKS OFFICE Lorelle Kappel, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

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ATTACHED EXHIBIT A

LOT 68 . WE THE WEST 20 FEET OF LOT 67 IN THE MEADOWS BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF) TUD THER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE WEST 33 FEET THEREOF) THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOURY 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7) AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE) ALL IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF THE WIRTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

"THIS MORTGAGE SECURES AN OPEN END REVOLVING LINE OF CREDIT. SEE ATTACHED HOME EQUITY ACCESS LINE OF CREDIT RIDER.

Parcel ID Number: 05-32-204-029-0000

2429 MEADOW DRIVE

WILMETTE

("Property Address"):

which currently has the address of

[Street]

nois
Clarks
Office [Civil Illinois 60091

[Zip Code]