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Doc#: 1301519069 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2013 11:39 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code: TX2-979-
01-19 Attn: Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# 299 (7155573219875)
Tax ID: 17-21-414-009-1028,
Property Address:
1910 S STATE ST
CHICAGO, IL 60616

IL0v2-AM 21878637 1/2/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **BRIAN O BRUMFIELD**
Date of Mortgage: **6/14/2007** Original Loan Amount: **\$275,000.00**

Recorded in Cook County, IL on: **7/13/2007**, book N/A, page N/A and instrument number **0719413056**

Property Legal Description:

UNIT NO. 308 AND G-16 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. BEING THAT PARCEL OF LAND CONVEYED TO BRIAN O. BRUMFIELD FROM DYNAPROP XVIII; STATE STREET LLC BY THAT DEED DATED 12/15/2004 AND RECORDED 12/28/2004 IN INSTRUMENT NO. 0436333169 OF THE COOK COUNTY, IL, PUBLIC REGISTRY. TAX MAP REFERENCE: 17-21-414-009-1028 TAX MAP REFERENCE: 17-21-414-009-1075

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
~~JAN 03 2013~~

BANK OF AMERICA, N.A.


By: 
Lisa Nix
Assistant Vice President

State of California
County of Ventura

On JAN 03 2013 before me, Cynthia R. Goldbeck, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Cynthia R. Goldbeck (Seal)
My Commission Expires: August 8, 2016

