UNOFFICIAL COPY

Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to: Bank of America, N.A.

Document Processing Mail Code: TX2-979-

01-19 Attn:Assignment Unit 4500 Amon Carter Blvd. Fort Worth, TX 76155

49.

DocID#

45857136404414190

Tax ID:

16-19-106-027

Property Address:

1247 KENILWORTH AVE

BERWYN, IL 60402

ILOv2-AM 21877925 1/2/2013

Doc#: 1301519008 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/15/2013 08:39 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930(3 cors hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067 all beneficial interest under that certain Mortgage, described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

IDA N SANTIAGO, DIVORCED AND NOT SINCE REMARRIED

Date of Mortgage: 9/7/2007

Original Loan Amount: \$366,000.60

Recorded in Cook County, IL on: 9/25/2007, book N/A, page N/A and instrument number 0726856030

Property Legal Description:

LOT 30 IN BLOCK 10 IN S.E. GROSS OAK PARK SUBDIVISION BEING A SUBDIVISION OF BLOCKS 7. 10, 11 AND 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, LANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

BANK OF AMERICA, N.A.

y: Lisa Nix

Assistant Vice President

TATA TE

1301519008 Page: 2 of 2

UNOFFICIAL COPY

| State of California County of Ventura | | |
|---|-------------------------------------|---|
| On JAN 0 3 2013 before me, | Cynthia R. Goldbeck | , Notary Public, personally |
| appeared Lisa Nix | , who proved to me on t | the basis of satisfactory evidence to be |
| the person(s) whose name(s) is/are subscr | ibed to the within instrument and a | cknowledged to me that he/she/they |
| executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | |
| | | |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | |
| WITNESS my land and official seal. | | CYNTHIA R. GOLDBECK |
| 06 | ¥ | Commission # 1984726 K Notary Public - California |
| Cynthia Goldleck | ŽŽ | Los Angeles County My Comm. Expires Aug 8, 2016 |
| Notary Public: Cynthia R. My Commission Expires: August | Goldbeck (Seal) | My Collair. Expires Aug 0, 2010 |
| | | |
| Ox | | |
| | | |
| | 0- | |
| | OZ | |
| | Coop County | |
| | | |
| • | | |
| | *7)x, | |
| • | 4 | |
| | | |
| | | |
| | | 74, |
| | | ' S |
| • | | SOM CO |
| | | 1/5. |
| | | C |
| | | CV |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

45887136404414190

DocID#