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Doc#: 1301519021 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2013 09:03 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code: TX2-979-
01-19 Attn: Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# 14487147572643910
Tax ID: 11-32-313-037-1005
Property Address:
1265 W NORTH SHORE ZP
CHICAGO, IL 60626

IL0v2-AM 21878266 1/2/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **ROBERT SCHRODER AND MATTHEW CONLON**
Date of Mortgage: **6/22/2007** Original Loan Amount: **\$145,000.00**

Recorded in Cook County, IL on: **7/2/2007**, book **N/A**, page **N/A** and instrument number **0718340220**

Property Legal Description:
UNIT NO. 2-B IN THE NORTH SHORE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25451212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 11-32-313-037-1005 CKA: 1285 WEST NORTH SHORE AVENUE UNIT 2B, CHICAGO, IL, 60626

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 03 2013

BANK OF AMERICA, N.A.

By: _____

Lisa Nix

Assistant Vice President

S u
P u
S N
M N
SC u
E u
INT u

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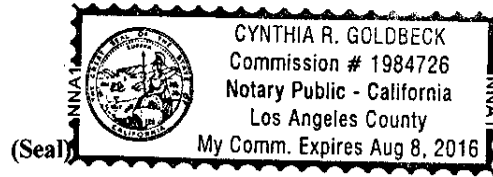
State of California
County of Ventura

On JAN 03 2013 before me, Cynthia R. Goldbeck, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia R. Goldbeck
Notary Public: Cynthia R. Goldbeck
My Commission Expires: August 8, 2016



PROPERTY OF COOK COUNTY CLERK'S OFFICE