

UNOFFICIAL COPY



Doc#: 1301522058 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2013 11:31 AM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:
Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

WHEN RECORDED MAIL TO:
NICHOLAS FONG
1040 W ADAMS ST UNIT 365
CHICAGO, IL 60607

SATISFACTION OF MORTGAGE

Loan#: 9122052832
MIN: 100188509020314834 MERS Phone: (888) 679-6377
Cook, IL
Property: 1040 W ADAMS ST UNIT 365, CHICAGO, IL 60607
Parcel#: 17172110511159, 17172110511546

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 8/20/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$238,000.00 secured by the mortgage dated 2/9/2009 and executed by NICHOLAS FONG, AN UNMARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp., Lender, recorded on 6/2/2009 as Instrument No. 0915354018 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

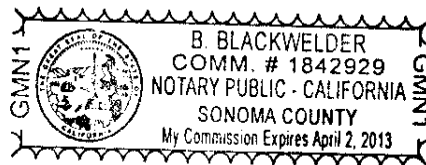
By: [Signature]
Karen Corkins, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

September 19, 2012

On 9/19/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this September 19, 2012

By: [Signature]
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



S 4
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M 4
SC 4
E N
INT chr

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EXHIBIT "A"

UNIT 365 AND PARKING SPACE P-282 IN NO. TEN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85 IN COOK COUNTY, ILLINOIS.

PARCEL 2: IN THE WEST 60 FEET OF LOT 5 IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES SUBDIVISION OF WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND THE WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C.S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0605245107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The property referred to in this commitment is commonly known as:

1040 W. Adams Street #365 Chicago, IL 60607
17-17-211-051-1159 and 17-17-211-051-1546