

# UNOFFICIAL COPY



Doc#: 1301522092 Fee: \$42.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2013 11:37 AM Pg: 1 of 2

RECORDING REQUESTED &  
PREPARED BY:

Draper and Kramer Mortgage Corp DB/  
P.O. Box 5914  
Santa Rosa, CA 95402-5914  
(855) 281-0092

WHEN RECORDED MAIL TO:

JAMES J LOMONACO  
ROSEMARIE G LOMONACO  
1250 S MICHIGAN AVE #2001  
CHICAGO IL 60601

## SATISFACTION OF MORTGAGE

Loan#: 9122053865  
MIN: 100188510100495456 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 130 S CANAL STREET UNIT 402, CHICAGO, IL 60606  
Parcel#: 17-16-108-033-1054

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 9/14/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$177,800.00 secured by the mortgage dated 10/22/2010 and executed by JAMES J. LOMONACO AND ROSEMARIE G. LOMONACO, AS TRUSTEES, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp., Lender, recorded on 10/27/2010 as Instrument No. 1030050021 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

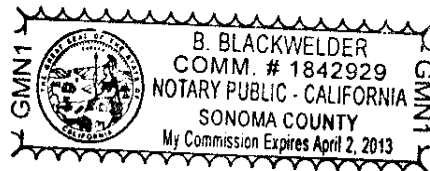
By: *Karen Corkins*  
Karen Corkins, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

September 19, 2012

On 9/19/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this September 19, 2012

By: *B. Blackwelder*  
B. Blackwelder, Notary Public California  
My Commission expires: 4/2/2013



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EXHIBIT A

PARCEL 1: UNIT 402 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-213, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 9921670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON, AND UNDER PREMISES DESCRIBED THEREIN.

130 S. Canal St. Unit 402  
Chicago, IL 60606

PERMANENT TAX NUMBER: 17-16-108-033-1054

Property of Cook County Clerk's Office