

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION

First American Title
Order # 2245894



Doc#: 1301533004 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2013 08:35 AM Pg: 1 of 3

Preparer File: C111LR6
FATIC No.:

THE GRANTOR, Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Christine Njoloma and Jorge Negrete* of 6045 S. King Drive #202 Chicago, IL 60637 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

** not as tenants in common but as joint tenants
See Exhibit "A" attached hereto and made a part hereof*

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as stated herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 20-15-401-031-1004

Address(es) of Real Estate: 6045 S. King Drive #202
Chicago, IL 60637

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae, and attested by its this:

28th day of December, 2012

Federal National Mortgage Association

By: [Signature]
Attorney In Fact for Fannie Mae

REAL ESTATE TRANSFER	12/31/2012
CHICAGO:	\$112.50
CTA:	\$45.00
TOTAL:	\$157.50
20-15-401-031-1004 20121201605246 EM7PHC	

REAL ESTATE TRANSFER	12/31/2012
COOK	\$7.50
ILLINOIS:	\$15.00
TOTAL:	\$22.50
20-15-401-031-1004 20121201605246 1YWECR	

SC/INT
K/3
K/3
K/3
K/3



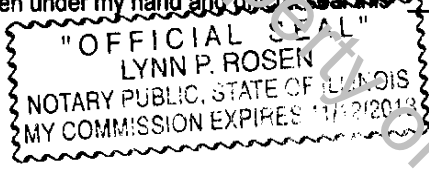
First American
Title Insurance Company

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STATE OF ILLINOIS, COUNTY OF DeKalb SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Juan A. dau Attorney In Fact for Fannie Mae personally known to me to be the Attorney In Fact of the Federal National Mortgage Association and, personally known to me to be the Attorney In Fact of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Juan A. dau Attorney In Fact for Fannie Mae and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of December 20 12.



Lynn P. Rosen
Notary Public

Exempt under provisions of paragraph _____ Section 32-45, real estate transfer tax law.
Dated: _____

[Signature]
Signature of Buyer, Seller, or Representative

Prepared by:
Johnson, Blumberg & Associates
230 W. Monroe Street Suite 1125
Chicago, IL 60606

Mail to:
~~Christina Njoloma & Jorge Negrete~~ Unzueta Law Group P.C.
~~6045 S. King Drive #202~~ 115 West Main Street
~~Chicago, IL 60637~~ Bensenville IL 60106

Name and Address of Taxpayer:
Christina Njoloma Jorge Negrete
6045 S. King Drive #202
Chicago, IL 60637

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NO. 202 IN THE LANDMARK RESIDENCES CONDOMINIUM AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22 AND 23 IN BLOCK 1 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 AND 11 IN MAHER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00215252722 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3 AND THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S201, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AFORESAID RECORDED AS DOCUMENT NUMBER 00215252722.

Permanent Index #'s: 20-15-401-031-1004 Vol. 0257

Property Address: 6045 South Martin Luther King Drive, Chicago, Illinois 60637

Property of Cook County Clerk's Office