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This instrument prepared by:

BAGLEY & MILLER WITHOUT OPINION OR REVIEW OF TITLE P.O. Box 669 Pekin, IL 61555-0669

Mail to:

BAGLEY & MILLER P.O. Box 669 Pekin, IL 61555-0669



Doc#: 1301535041 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/15/2013 12:22 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by MICHAFL E. McCONNELL, in the original principal amount of \$50,000.00 dated May 29, 2008, and recorded on June 18, 2008, as Document No. 0817001146 in the office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, MICHAEL E. McCONNELL has also executed a note secured by a mortgage to CHICAGO FINANCIAL SERVICES, INC. in the original principal amount of \$199,000.00, dated DECEMBER 12, 2012, and recorded on 2012 as Document No. 1301535040 in the office of the Recorder of Deeds of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 17-09-200-017-1104 and 17-09-200-017-1210

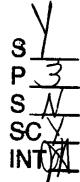
Parcel 1:

Unit 1512 and Parking Unit 3-39 in 340 West Superior Condominiums, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 002(19) 306, as amended from time to time, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 0020190305.

BOX 334 CT



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BANK, NATIONAL ASSOCIATION, has caused duly authorized officer and its corporate seal to be, 2012.
ERGET BANK, NATIONAL ASSOCIATION
1: Jan Shart
and for the County and State aforesaid, do hereby personally known to me to be the K, NATIONAL ASSOCIATION, whose name is d before me this day in person, and acknowledged and delivered the said instrument in writing as and caused the seal of this Association to be affixed d of Directors of said Association, as his free and said Association for the uses and purposes therein has the day of Movember 1, 2012.
NOTARY PUBLIC
OFFICIAL SEAL LYNN GREBNER NOTARY PUBLIC - IT I TE OF HUNOIS My Commission Entres June 7, 2015

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STREET ADDRESS: 340 W. SUPERIOR STREET

UNIT 1512

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-200-017-1104

17-09-200-017-1210

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1512 AND PARKING UNIT 3-39 IN THE 340 WEST SUPERIOR CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15 AND 16, BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLINATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT 0020190306, AS AMENDED FROM FIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRISS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBIUARY FEBRUARY 15, 2002 AS DOCUMENT 0020190305, IN COOK COUNTY, ILLINOIS.