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This instrument prepared by:

BAGLEY & MILLER
WITHOUT OPINION OR
REVIEW OF TITLE
P.O. Box 669
Pekin, IL 61555-0669

Mail to:

BAGLEY & MILLER
P.O. Box 669
Pekin, IL 61555-0669



Doc#: 1301535041 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2013 12:22 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by MICHAEL E. McCONNELL, in the original principal amount of \$50,000.00 dated May 29, 2008, and recorded on June 18, 2008, as Document No. 0817001146 in the office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, MICHAEL E. McCONNELL has also executed a note secured by a mortgage to CHICAGO FINANCIAL SERVICES, INC. in the original principal amount of \$199,000.00, dated DECEMBER 12, 2012, and recorded on _____, 2012 as Document No. 1301535040 in the office of the Recorder of Deeds of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 17-09-200-017-1104 and 17-09-200-017-1210

Parcel 1:

Unit 1512 and Parking Unit 3-39 in 340 West Superior Condominiums, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0020190306, as amended from time to time, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 0020190305.

NOW THEREFORE, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00) DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby agree that its rights under said above described mortgage in the original principal amount of \$50,000.00 dated May 29, 2008, and recorded on June 18, 2008, as Document No. 0817001146 in the office of the Recorder of Deeds of Cook County, Illinois, and all its rights in and to said property are subordinate to the rights of CHICAGO FINANCIAL SERVICES, INC., in the original principal amount of \$199,000.00, dated _____, 2012, and recorded on _____, 2012 as Document No. _____ in the office of the Recorder of Deeds of Cook County, Illinois.

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IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused these presents to be executed and signed by its duly authorized officer and its corporate seal to be affixed hereto this 7 day of November, 2012.

HERGET BANK, NATIONAL ASSOCIATION

BY: [Signature]
Its Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF TAZEWELL)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Devin Short, personally known to me to be the Vice President of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Vice President, he signed and delivered the said instrument in writing as Vice President of said Association, and caused the seal of this Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of November, 2012.

[Signature]
NOTARY PUBLIC



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STREET ADDRESS: 340 W. SUPERIOR STREET UNIT 1512
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-09-200-017-1104 17-09-200-017-1210

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1512 AND PARKING UNIT 3-39 IN THE 340 WEST SUPERIOR CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15 AND 16, BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT 0020190306, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY FEBRUARY 15, 2002 AS DOCUMENT 0020190305, IN COOK COUNTY, ILLINOIS.

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