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## UNOFFICIAL COPY



Doc#: 1301535046 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/15/2013 12:25 PM Pg: 1 of 2

**RELEASE OF MORTGAGE** OR TRUST DEED (ILLINOIS)

Above Space for Recorder's use only

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO FINANCIAL SERVICES, INC. of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MCRTGAGE dated the 28th day of March 2008, made by Adam Cohn, and recorded as document No. <u>0812148085</u> in shock \_\_\_\_\_ at page \_\_\_\_ in the office of <u>RECORDER</u> of <u>Cook</u> County, in the State of !llinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: "SEE ATTACHED LEGAL DESCRIPTION"

Permanent Real Estate Index Number(s): 08-08-123-019-1062 and 09-03-123-019-1204

Address(es) of premises: 5101 Carriageway Drive, #113, Rolling Meadows, IL CC008, is with the note or notes TOPTS OFFICE accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and my seal this 30th day of November, 2012.

State of Illinois **County of Cook** 

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip Brilliant, President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set fort

Given under my hand and seal this 30th day of November, 2012.

OFFICIAL SEAL TORI L GREEN Notary Public - State of !!linois My Commission Expires May 26, 2014

Tori L Green Commission expires 05/26/2014

This instrument was prepared by Cincago Financial Services, Inc., 1455 W Hubbard St., Suite 200, Chicago, IL 60642.

BOX 334 CTT

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STREET ADDRESS: 5101 CARRIAGE WAY DR., UNIT B-113
CITY: ROLLING MEADOWS COUNTY: COOK
TAX NUMBER: 08-08-123-19-1062 and 08-08-123-019-1204

LEGAL DESCRIPTION:

UNIT NUMBER 3-173 AND PARKING SPACE UNIT NUMBER 63, IN THE FOUNTAINS OF CARRIAGE WAY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXTIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25046100 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS