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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1301644058 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/16/2013 12:59 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

The undersigned, U.S. Bank National Association, by Assignment of Mortgage recorded as Doc #1022931015, does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage and Assignment of Rents executed by **Beth-Anne Foundation** to said U.S. Bank National Association recorded in the Office of the Register of Deeds of **Cook** County, Illinois as #0020758725 and #1 020758726, is fully paid and satisfied. The Mortgage and Assignment of Rents covers the real estate described below.

See attached Exhibit A

PARCEL ID # See attached Exhibit A

PROPERTY ADDRESS: 4950 W. Thomas, Chicago, IL 60651

DATED January 4, 2013

U.S. FANK NATIONAL ASSOCIATION

amp, Assistant C

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On January 4, 2013, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Elizabeth DelCamp to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Elizabeth De

Patti Schumacher, Notary Public, My commission expires 08/18/13

This document was drafted by: Branden Holfinger U.S. BANK CORPORATE LOAN SERVICES Customer Number: 014690 Cost Center # 0061775 Return to: BETH-ANNE FOUNDATION C/O BETH-ANNE CAMPUS HOLDINGS 4950 W THOMAS

CHICAGO IL 6065150/11

Return Unrecorded Documents to: 🕼 U.S. Bank Corporate Loan Services, Attn: Branden Holfinger, PO Box 3487, Oshkosh, WI 54903-3487

SCHUMA

ommercial Officer

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1301644058 Page: 2 of 2

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EXHIBIT A

PARCEL 1:

LOTS 1, 2, 3, 4, 6, 7, 7*, 7A, 7B, 9 AND 10 OF BETH ANNE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSAL? 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS RECORDED AS DOCUMENT 97365855

PARCEL 2:

EASEMENTS FOR THE DENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, PARKING, STRUCTURAL SUPPORT, USE OF FACILITIES, USE OF RESIDENCES EASEMENT FACILITIES, SIGNS, UTILITIES, DELIVERIES, MECFANITAL UNITS, ENCROACHMENTS, RESIDENCE OWNED FACILITIES, SECURITY, COMMON FALLS, CEILINGS, AND FLOORS, AND LIGHT, AIR AND MAINTENANCE AS CONTAINED IN BETY-AIME EASEMENT AND OPERATING AGREEMENT BETWEEN BETH-ANNE FOUNDATION AND BETH-ANNE (ESIDENCES DATED JANUARY 1, 1998, AND RECORDED JANUARY 20, 1998, AS DOCUMENT 98 050 991.

PARCEL 3: LOTS 17 TO 26, INCLUSIVE IN BLOCK 1 IN JEROME J. DITTENHOEFER'S DIVISION STREET AND LAVERGNE AVENUE SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 13, EAST OP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER(S): 16-04-403-031-0000; 16-04-403-037-0000; 16-04-403-033-0000; 16-04-403-034-0000; 16-04-403-035-0000; 16-04-403-036-0000; 16-04-403-037-0000; 16-04-403-038-0000; 16-04-403-039-0000; 16-04-404-040-0000

PERMANENT INDEX NUMBER(S): 16-04-404-004-0000

PERMANENT INDEX NUMBER(S): 16-04-404-005-0000; 16-04-404-006-0000; 16-04-404-007-0000; 16-04-404-010-0000; 16-04-404-011-0000; 16-04-404-012-0000; 16-04-404-013-0000; 16-04-404-015-0000