

UNOFFICIAL COPY

PARTIAL RELEASE OF LEASEHOLD MORTGAGE
SECURITY AGREEMENT, ASSIGNMENT OF
RENTS AND LEASES AND FIXTURE FILING
COLLATERAL ASSIGNMENT OF GROUND
LEASES AND ASSIGNMENT OF RENTS
AND LEASES
(ILLINOIS)



Doc#: 1301649042 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2013 03:07 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LEASEHOLD MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING, COLLATERAL ASSIGNMENT OF GROUND LEASES AND ASSIGNMENT OF RENTS AND LEASES WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RITLINE PROPERTIES, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain LEASEHOLD MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING, COLLATERAL ASSIGNMENT OF GROUND LEASES AND ASSIGNMENT OF RENTS AND LEASES, bearing date the 19TH day of MAY , 2010, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 1014541023, 1014541024 AND 1014541025 , to a portion of the premises therein described, situated in the County of COOK, State of Illinois, which released portion is described as follows, to wit:
SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s):12-15-100-14-0000

Address of premises: 4758 RIVER ROAD, SCHILLER PARK, IL.

This Partial Release shall in no manner affect the lien of said LEASEHOLD MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING, COLLATERAL ASSIGNMENT OF GROUND LEASES AND ASSIGNMENT OF RENTS AND LEASES as to the remainder of the premises therein described and not hereby specifically released.

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Witness our hands and seal, this 10TH day of JANUARY, 2013

FIRST MIDWEST BANK

BY: Andrew H. Homman

ITS: Vice President

BY: [Signature]

ITS: SENIOR VICE PRESIDENT

Property of Cook County Clerk's Office

This instrument was prepared by:

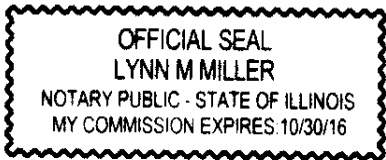
First Midwest Bank.
P.O. Box 9003
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF McHenry

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew Homman personally known to me to be the Vice President of First Midwest Bank, and Steven Rankins, personally known to me to be the Sr. Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 11th day of January 2013.



Lynn M. Miller
Notary Public

Commission Expires 10-30-16

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 505025354 FILE

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EXHIBIT A

Legal Description

(A) INTENTIONALLY DELETED

(B) THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1963 AND KNOWN AS TRUST NUMBER 30241, AS LESSOR, AND SHELL OIL COMPANY, A DELAWARE LIMITED LIABILITY COMPANY, AS LESSEE, A MEMORANDUM OF WHICH LEASE WAS RECORDED NOVEMBER 6, 1969 AS DOCUMENT 21005746, AGREEMENT SUPPLEMENTING LEASE RECORDED FEBRUARY 22, 1971 AS DOCUMENT 21402264, MEMORANDUM OF AGREEMENT AMENDING LEASE DATED JULY 31, 2005 AND RECORDED NOVEMBER 22, 1995 AS DOCUMENT 95811023 AND ASSIGNMENT OF LEASE RECORDED AS DOCUMENT 99323266, ASSIGNING LEASE TO EQUILON ENTERPRISES, L.L.C., WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING - AND ENDING.

THAT PART OF THE NORTH 1/2 OF CYNTHIA ROBINSON'S TRACT, LYING WEST OF THE CENTER OF DES PLAINES RIVER ROAD IN THE PARTITION OF THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF SECTION 15, ALSO BEING THE CENTERLINE OF LAWRENCE AVENUE AND 50.00 FEET WEST OF THE CENTERLINE OF RIVER ROAD; THENCE SOUTH ALONG A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF RIVER ROAD, A DISTANCE OF 150.00 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 23.62 FEET TO A POINT ON A LINE 190.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 15; THENCE WEST ON LAST MENTIONED PARALLEL LINE, A DISTANCE OF 180.00 FEET TO A POINT ON A LINE 250.00 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF RIVER ROAD; THENCE NORTH ON LAST MENTIONED PARALLEL LINE TO A POINT 50.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 15; THENCE EAST ON A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 15 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

BEING ALL OF THE SAME TRACT OF LAND DESCRIBED IN ABOVE LEASE AS ASSIGNED TO EQUILON ENTERPRISES LLC BY ASSIGNMENT RECORDED UNDER DOCUMENT NO. 99323266

Address: 4758 River Rd., Schiller Park, Illinois
PIN: 12-15-100-14-0000