SPECIAL WARRANTY DEED FICIAL COPY

JOINT TENANCY Statutory (Illinois) (Corporation to Individual)

MAIL TO:

Attorney at Law James P. Habel 851 Dovington Court Hoffman Estates, IL 60194

NAME & ADDRESS OF TAXPAYER:

Terry Setar and Barbara Barker 7<del>13 West Central Road, Unit A4</del> Mount Prospect, H. 60056

Anisono HTI, Ic



Doc#: 1301655028 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/16/2013 09:33 AM Pg: 1 of 3

THE GRANTOR: Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remis., Release, Alien and Convey to Terry—Setar and Barbara—Barker, of 507 E. Lincoln Road, Arlington Heights, IL 60005, party of the second part, not in Tenancy in Common, but as Joint Tenants, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

UNIT 4-A-4 IN CENTRAL VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN CENTRAL VILLAGE, FEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIB'T "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23867157, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all and singular the hereditaments and appurtenances thereumo belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and a like estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 08-11-200-032-1112

Property Address: 713 West Central Road, Unit A4, Mount Prospect, IL 60056

SEE EXHIBIT C ATTACHED HERETO

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/ \$ 150-

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| the presents by its Authorized N  | of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to dember, this $X/O$ day of $X/O$ day o |
|---|---|
| IMPRESS<br>CORPORATE SEAL<br>HERE   | Name of Corporation: Federal National Mortgage Association by: Freedman Anselmo Lindberg LLC as its Attorney-In-Fact  |
|   | By X (SEAL)  Authorized Member - Thomas J. Anselmo  |
|   | NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES   |
| STATE OF TUNED  County of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                     | ) )SS )  Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  |
| Anselmo Lindberg LLC as Attor<br>whose name is subscribed to the<br>Authorized Member, they signe | personally known to me to be the Authorized Member of Freedman mey-In-Fact for Federal National Mortgage Association, and personally known to me to be the same person a foregoing instrument, appeared before me this day in person and severally acknowledged that as such d and delivered the said instrument and caused the corporate seal of said corporation, as their free and d voluntary act and decay of said corporation, for the uses and purposes therein set forth.   |
| Given under my hand a $My$ commission expires on $My$   | and notarial scal, this X/3 day of NOVINGTO 12  SIMULTO 12  Notary Public   |
|   | COUNTY - ILLINOIS TRANSFER STAMPS   |
|   | EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE:  |
| NAME AND ADDRESS OF PE  | CEPARER:  |
| Freedman Anselmo Lindberg LI<br>1807 W. Diehl Ste 333<br>Naperville, IL 60563                     | Buyer, Seller or Representative   |
| Property Address: 713 West Cer  | ntral Road, Unit A4, Mount Prospect, IL 60056   |
| ** This conveyance must contain   | the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and the instrument: (Chap. 55 ILCS 5/3-5022).  RE652  |

| REAL ESTATE TRA | 01/14/2013 |                 |
|-----------------|------------|-----------------|
|                 | соок       | \$25.00         |
|                 | ILLINOIS:  | \$50.00         |
|                 | TOTAL:     | <b>\$</b> 75.00 |

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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EXHIBIT C

| GRANTEE HEREIN SHALL BE PROHIBITED FROM C  | CONVEYING CAL  | PTIONED PROPER  | TY TO A BONAFII | DE PURCHASER  |
|--|----------------|-----------------|-----------------|---------------|
| TOD MALLIE FOR A SALES PRICE OF GREATER T  | THAN \$72.0    | 00.00           | FOR A PERI      | OD OF3        |
| MONTH(S) FROM THE DATE OF THIS DEED. GRAN  | TEE SHALL ALSO | O BE PROHIBITED | FROM ENCUMBE    | KING 20BIECT  |
| DECEMPT WITH A SECURITY INTER              | EST IN TH      | E PRINCIPAL     | AMOUNT O        | r Greater     |
| THAN \$72,000,00 FOR A PERIO               | DD OF 3 N      | MONTH(S) FROM T | THE DATE OF THI | S DEED. THESE |
| RESTRICTIONS SHALL RUN WITH THE LAND AND A | ARE NOT PERSO  | NAL TO THE GRAI | MIEE, THIS REST | CICTION SHALL |
| TERMINATE IMMEDIATELY UPON CONVEYANCE A    | AT ANY FORECL  | OSURE SALE RELA | ATED TO A MORT  | GAGE OR DEED  |
| OF TRUST.                                  |                |                 |                 |               |

AFORENTA OF COOK COUNTY CLERK'S OFFICE