

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1353162520

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **RAVI S. AMBLEE AND AMBIKA R. BABU** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/16/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1215935072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-30-306-054-0000

Property more commonly known as: 25 AMBRIANCE DR, PURR RIDGE, IL 60527.

Dated on 01/ 11 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 

Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/ 11 /2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: LOT 54 IN AMBRIANCE, BEING A SUBDIVISION OF A PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" AS CREATED BY DECLARATION OF TRUST RECORDED NOVEMBER 22, 1988 AS DOCUMENT 88539370, AND BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 113073 TO THE COLE TAYLOR BANK/FORD CITY, AS TRUSTEE UNDER TRUST NUMBER 2238, RECORDED DECEMBER 15, 1988 AS DOCUMENT 88577921.

Property of Cook County Clerk's Office