

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1617136124

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DAVID STRAUS to JPMORGAN CHASE BANK, N.A. bearing the date 03/08/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0808042000.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-29-347-004-0000, 03-29-347-016-0000, 03-29-347-017-0000, 03-29-347-018-0000, 03-29-347-019-0000, 03-29-347-020-0000

Property more commonly known as: 10 S DUNTON AVE APT 306, ARLINGTON HEIGHTS, IL 60005.

Dated on 01/14/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: *Arcola Freeman*
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/14/2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18715016 0@ PRIME CJ4554609 T1013010516 [C] RCNLI



18715016

UNOFFICIAL COPY

EXHIBIT A

ORDER NUMBER: 1409 008425853 AH

STREET ADDRESS: 10 S. DUNTON AVE.

APT 306

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-29-347-004-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 306 IN METROLOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOTS 5 AND LOT 3 ALL IN BLOCK 26, IN TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 2007 AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-20, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".



Cook County Clerk's Office