

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1610251791

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANTHONY S. PERRI to JPMORGAN CHASE BANK, N.A. bearing the date 01/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0905505124.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-08-443-042-1016

Property more commonly known as: 1151 W WASHINGTON 102, CHICAGO, IL 60607.

Dated on 01/14/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By:


Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORACHITA

On 01/14/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott

Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

Parcel A: Unit 102 together with its undivided percentage interest in the common elements in "X" Condominium as delineated and defined in the Declaration recorded as Document no. 98977346, as amended from time to time, in the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel B: The exclusive right to the use of Parking Space P-40, a limited common element as set forth in the Declaration of Condominium recorded as document 98977346.

Property of Cook County Clerk's Office