

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 5304049603

## SATISFACTION OF MORTGAGE

The undersigned declares dealers is the present mortgagee of a Mortgage made by MARCOS FRANCO, JR. AND MARISOL FRANCO RANGEL to MONGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0632826049.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 42 IN BLOCK 5 IN HOWSER'S SUBLIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
28, TOWNSHIP 40 NORT, RANGE 13 EAST OF THE THIRD PRINCIPAL ME IDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-28-325-005

Property more commonly known as: 2447 NORTH CENTRAL ANTINUE, CHICAGO, IL 60639.

Dated on 01/ /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. AS NOMINEE FOR U.S. BANK N.A., ITS

SUCCESSORS AND ASSIGNS

Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

On 01/\_\_\_\_\_\_/2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the fice act and deed of the corporation (or association).

D C/Q

Ira D. Brown

By:

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206** 

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18828312 8@ WAMU CJ4553633 100021278926031308 MERS PHONE 1-888-679-6377 T1013014513 [C] **RCNIL1** 



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