Doc#. 1301657677 fee: \$50.00 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1221331137

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEANNE W SAGER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0634149020

Original Recording Date: 12/07/2008 Date of Note: 11/16/2006

Property Address: 952 D GREEN BAY RD GLENCOE, IL 6002?

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 05-06-309-060-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/16/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA

Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/16/2013.

animiliane

WHAT WALLEN

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1301657677 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1221331137

## **EXHIBIT A**

THE NORTHWESTERLY 76.0 FEET OF THE SOUTHEASTERLY 81.0 FEET OF THE NORTHEASTERLY 34.50 FEET OF THE SOUTHWESTERLY 59.0 FEET (HEREINAFTER REFERRED TO AS PARCEL 952) OF THE TRACT DESCRIBED AS POLLOWS: THE SOUTH 18 FEET OF LOT 2 AND ALL OF LOT 3 AND THE NORTH 16 FEET OF LOT 4 (EXCEPT THAT PART LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF AN EASEMENT FOR HIGHWAY PURPOSES RECORDED IN BOOK 313 OF PLATS FAGES 29 AND 30 AS DOCUMENT NO. 11538303) IN OWNER'S RESUBDIVISION OF BLOCK 45 IN FIRST ADDITION TO GLENCOE IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM PARCEL 952 THAT PART LYING SOUTH OF A LIVE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF PARCEL 952 AFORESAID 56.11 (SET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF TO A POINT IN THE NORTHWESTERLY LINE OF PARCEL 952 AFORESAID 56.51 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF TO A

