

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0022598452

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JAMES C. CALZARETTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/09/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 0021257478.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-101-069-0000 & 17-04-101-074-0000

Property more commonly known as: 1537 N. CLYBOURN AVE. #D, CHICAGO, IL 60610.

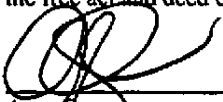
Dated on 01/14/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURION FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS

By 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLÉANS

On 01/14/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURION FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18773763 9@ NONPRIME CJ4543357 100027310001118454 MERS PHONE 1-888-679-6377 T0813011111 [C]
RCNIL1



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UNOFFICIAL COPY

EXHIBIT A

Parcel 1:

Leasehold estate (said Leasehold Estate being defined in paragraph 1(h) of the conditions and stipulations of the policy) created by instrument referred to herein as the sublease, a memorandum of which was recorded June 10, 1997 as document 97410870 which demises the land but not the improvements located thereon for a term of years beginning May 16, 1997 and ending November 29, 2093 being a sublease of part of that leasehold estate created by instrument dated February 1, 1995 (referred to herein as the ground lease) a memorandum of which was recorded April 27, 1995 as document 95278768 which demises the land and other land for a term of years beginning April 7, 1995 and ending November 30, 2093.

Sub Parcel A:

Lots 4 and 9 in Block 2 of Orchard Park Subdivision, being a subdivision in the west half of the northwest quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded October 7, 1998 as document 98001733, in Cook County, Illinois.

Sub Parcel B:

Easement for Ingress and egress in favor of Parcel 1 created, defined and limited by instrument (Declaration of Easements, Restrictions, and Covenants for Orchard Park) dated December 30, 1996 and recorded December 31, 1996 as document 96683509 and Supplemental Declaration of Easements, Restrictions and Covenants for Orchard Park dated February 20, 1998 and recorded February 23, 1998 as document 98142300 over, upon and across the common area (as defined and described therein).

SubParcel C:

Easement for Ingress and egress in favor of Parcels 1 and 2 as created, defined, and limited by instrument (easement agreement) recorded September 6, 1996 as document 96683222 over, upon and across private street.

Parcel 2:

Improvements (but not the common area improvements) as created, defined, and limited by instrument (Declaration of Easements, Restrictions, and Covenants for Orchard Park) dated December 30, 1996 and recorded December 31, 1996 as document 96683509 located on the land.



Office