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PREPARED BY:

Codilis & Associates, P.C.
Tammy A. Geiss, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527



Doc#: 1301604082 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2013 01:58 PM Pg: 1 of 2

MAIL TAX BILL TO:

James O'Malley
532
5329 WOODLAND DR
OAK FOREST IL 60452

MAIL RECORDED DEED TO:

Thomas Dalton
6930 West 79th Street
Burbank, IL 60459-

SPECIAL WARRANTY DEED

1/1
THE GRANTOR, Federal National Mortgage Association, of PO Box 650043 Dallas, TX 75265-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) James O'Malley, *A SINGLE PERSON* of 5329 Woodland Dr. Oak Forest, IL 60452-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 47 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17, IN BRAYTON'S FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-26-110-011-0000
PROPERTY ADDRESS: 12214 S. Springfield Avenue, Alsip, IL 60803

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

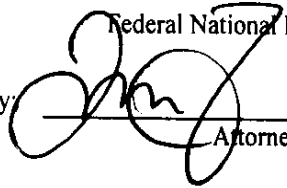
Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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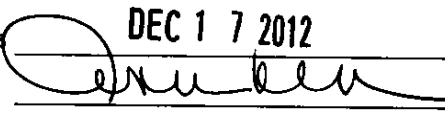
Special Warranty Deed - Continued

Dated this DEC 17 2012

By  Federal National Mortgage Association
Brian Tracy
 Attorney in Fact

STATE OF Illinois)
) SS.
 COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Attorney in Fact for Federal National Mortgage Association, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/~~she/they~~ signed, sealed and delivered the said instrument, as his/~~her/their~~ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this DEC 17 2012

 Notary Public
 My commission expires: 12/14/15

Exempt under the provisions of ~~Section 4, of the Real Estate Transfer Act~~ _____ Date _____
 Agent.





VILLAGE OF ALSIP



DEC 19 12

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
 # 0000000532
 0017500
 FR326706

REAL ESTATE TRANSFER	12/20/2012
 COOK	\$25.00
 ILLINOIS:	\$50.00
TOTAL:	\$75.00

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