## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

STEFAN HOMBERGER, BERNADETTE R HOMBERGER 521 Wesley Ave Oak Park IL 60304

**SUBMITTED BY: Shirley Humberd** 

DOCID 0002408365652005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>STEFAN HOMBERGER, BERN AP ETTE R HOMBERGER</u>

Original Instrument No: 1130622090 Original Decd Fook: Original Deed Page:

Date of Note: <u>10/26/2011</u>

Property Address: 521 WESLEY AVE OAK PARK, IL 60304

Legal Description: LEGAL DESCRIPTION LAND REFERNED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF OAK PARK IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED OA FED 11102/2006 AND RECORDED 11/21/2006 AS INSTRUMENT NUMBER 0632540042 AMONG THE LAND PECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 14 IN THE SUBDIVISION OF BLOCK I IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 181 TOWNSHIP 39 NORTH1 RANGE 1.5 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) ALSO BLOCKS 1,6,7,12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 16-18-201-023-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/15/2013.

Bank of America, N.A.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>01/15/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1301608065 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office