When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 1064136286 PIN # 16-03-228-027

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by JESSICA GUZMAN bearing the date of 03/20/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Pige as Document Number 0709657118, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit: SEE ATTACHED EXHIBIT A

Property commonly known as: 4334 W CRYSTAL ST CHICAGO, IL 60651

Dated on 01// 7 ___/2013 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

Vicki Strickland VICE PRESIDENT

STATE OF OUACHITA

was signed on behalf of the corporation (or association), by authority from it; bourd of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott)
Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORLER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

The land referred to in this Commitment is described as follows:

THE EAST TO FEET OF LOT 34 AND THE WEST 20 FEET OF LOT 35 IN BLOCK 3 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 1/3 SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-03-228-027

4334 WEST CRYSTA! STREET, CHICAGO IL 60651

PLEASE NOTE: THE PROTERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

