

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **860229118727987**
Tax ID: **04-03-106-024-1105**

Property Address:
2308 Algonquin Rd
Rolling Meadows, IL 60003-3677

IL042M-AM 22627081 E 1/15/2013 BK01

This space for Recorder's use

MIN #: 1000157-0004247337-7 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Evanston, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A.** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **MARGARITA CORTEZ, AND JAIME PANIAGUA, A SINGLE MAN A SINGLE WOMAN**

Date of Mortgage: **9/23/2004** Original Loan Amount: **\$98,000.00**

Recorded in Cook County, IL on: **11/24/2004**, book N/A, page N/A and instrument number **0432904041**

Property Legal Description:

UNIT NUMBERS 2308-8, IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL: 08-08-106-024-1105

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JAN 15 2013

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), AS NOMINEE FOR
COUNTRYWIDE HOME LOANS, INC.**

By: 
Richard Paz
Assistant Secretary

State of California
County of Ventura

On JAN 15 2013 before me, J. Mastrolonardo, Notary Public, personally
appeared Richard Paz, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: J. Mastrolonardo (Seal)
My Commission Expires: Sept 19, 2015

