Doc#. 1301608327 fee: \$50.00 UNOFFIC Apate: 01/16/2013 1 1:30 AM Pg: 1 of 2 County Revolder of Deeds Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1878112622

MERS ID#: 100085804915770185 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par 1es, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANNY E MITCHELL AND DIANT MITCHELL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE

FIRST MORTGAGE CORPORATION, A CORPORATION

Original Instrument No: 0912146012

Date of Note: 04/24/2009 Original Recording Date: 05/01/2009 Property Address: 8330 S ABERDEEN STREET CHICAGO, IL 60620

Legal Description: LOT 11 IN J.W. TURNER'S RESUBDIVISION OF LOT 1 TO 38 BOTH INCLUSIVE IN BLOCK 2 OF RACINE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO VACATED ALLEY LYING BETWEEN SAID LOTS IN **COOK COUNTY ILLINOIS.**

PIN #: 20-32-401-031-0000

arcola Freeman

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/16/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/16/2013.

1301608327 Page: 2 of 2





Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

Property of Cook County Clerk's Office