

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 25185337745

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LUIS A BENDANA** to **PENTAGON FEDERAL C.U.** bearing the date 05/27/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0425816262.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-20-420-061-1003

Property is commonly known as: 863 W BUCKINGHAM PLACE #3, CHICAGO, IL 60657-0000.

Dated this 15th day of January in the year 2013
PENTAGON FEDERAL CU



DERRICK WHITE
VICE PRESIDENT

PFCRC 18998430 T151301-4015 ERCNIL1




18998430

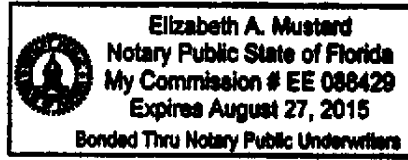
PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of January in the year 2013, by DERRICK WHITE as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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EXHIBIT A

Unit 3 in 863 West Buckingham Condominium as delineated on the survey of certain lots or parts thereof in Buckingham Subdivision, being a subdivision located in Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium ownership recorded July 6, 1999 as Doc. No. 99644074 in Cook County, Illinois, together with its undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration in Cook County, Illinois.



Property of Cook County Clerk's Office