JNOFFICIAL COPY

Recording Requested By GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 1301610071 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2013 02:26 PM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC +.u359539955 "LEE" Lender ID:SHORT SALE Cook, Illinois PIF: MERS #: 100269610105363367 SIS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CINDY S. LEE AND JUSTIN LEE, originally to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY 3A VK OF INDIANA, in the County of Cook, and the State of Illinois, Dated: 06/22/2006 Recorded: 07/24/2006 in Book/Reevit oe: NA Page/Folio: NA as Instrument No.: 0620555072, does hereby acknowledge that it has received full payment and sari-faction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 21-5 IN TRAFALGAR SQUARE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF A LOTS 1 TO 24, INCLUSIVE IN TRAFALGAR SUJARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE UTIND PRINCIPAL MERIDIAN, AS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2006 AS DOCUMENT NUMBER 0601819080 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERS IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-20-301-027-0000 Property Address: 6148 WASHINGTON CT, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Jody Delfs, Assistant Secretary

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

De the person(s) whose name(s) is/are subscribed to the with	lic in and for Black Hawk in the State of Iowa, personally to me (or proved to me on the basis of satisfactory evidence) to hin instrument and acknowledged to me that he/she/they that by his/her/their signature on the instrument the person(s), or
WITNESS my hand and official seal,	B. ARNDT COMMISSION NO. 788996 MY COMMISSION EXPIRES
/B. ARNDT Notary Expires: 03/04/2014 #766996	(This area for notarial seal)