

UNOFFICIAL COPY



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1301610025 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2013 10:45 AM Pg: 1 of 2

Loan #: 68149953

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **AMANDA LEE LINKINHOKER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0709601131.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-30-418-039-1005

Property more commonly known as: 1943 WEST CHASE AVENUE UNIT 1W, CHICAGO, IL 60626-0000.

Dated on 01/7/2013 (MM/DD/YYYY)

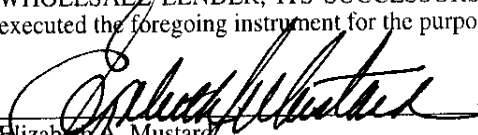
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

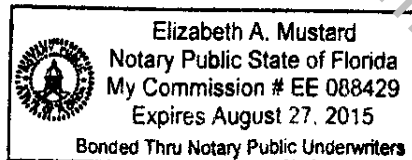
By: 
Daniel Thompson ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/7/2013 (MM/DD/YYYY), by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 18562187 5@ 100015700079393225 MERS PHONE 1-888-679-6377 DOCR T0213015413 [C] RCNLI



18562187

S Yes
P 2
S at
M N
SC Yes
E Yes
INT low

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EXHIBIT A

ORDER NUMBER: 1401 008380091 F1
STREET ADDRESS: 1943 W. CHASE UNIT 1W
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-30-418-039-1005

LEGAL DESCRIPTION:

UNIT NUMBER 1943-1 IN THE DAMEN SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 9 (EXCEPT THE SOUTH 116.0 FEET) AND LOT 10 (EXCEPT THE SOUTH 116.0 FEET) IN BLOCK 4 IN TOUHY'S ADDITION TO ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 2004 AS DOCUMENT NUMBER 0432934096; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



Cook County Clerk's Office