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When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1301617052 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2013 02:03 PM Pg: 1 of 2

Loan #: 0050466728

SATISFACTION OF MORTGAGE


The undersigned declares that it is the present owner of a Mortgage made by **ROBERT A BERNARD AND SUSAN BERNARD** to **WESTAMERICA MORTGAGE COMPANY** bearing the date 09/10/1986 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 86420985.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-35-220-016-0000

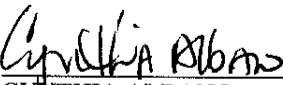
Property more commonly known as: 8155S S SAWYER AVE, CHICAGO, IL 60652-2608.


Dated on 12/ 27 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/ 27 /2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016


CYNTHIA ALBANO
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE221270
Expires 8/1/2016

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 18663048 _@ TM44966151E 100025400001074021 MERS PHONE 1-888-679-6377 T2612123815 [C]
FORM1\RCNIL1



18663048

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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EXHIBIT A

LOT 307 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS AND ALLEYS AND RAILROAD RIGHT OF WAY AND EXCEPT A 34 FOOT STRIP SOUTHEASTERLY AND ADJOINING WABASH RAILROAD RIGHT OF WAY THROUGH SAID NORTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

18663048_004

Property of Cook County Clerk's Office