UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK - COMMERCIAL

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK - COMMERCIAL
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45276-9276



Doc#: 1301618054 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/16/2013 01:21 PM Pg: 1 of 2

000000000-53524

RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMETCIAL #:000000000-53524 "GRAND PREMIER TRUST" Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, FKA OLD KENT BANK, SBM TO GRAND NATIONAL BANK holder of a certain mortgage, made and executed by GRAND PREMIER TRUST AND INVESTMENT, INC., N.A., originally to GRAND NATIONAL BANK, in the Courty of Cook, and the State of Illing's, Dated: 06/03/1997 Recorded: 06/06/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97402651, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 422 AND 423 IN SECOND ADDITION TO GERMAN HEIGHTS, BEING A SUBDIVISION IN THE S 1/2 OF THE S 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-24-412-016, 09-24-412-015 Property Address: 8113 NORTH OLCOTT, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, FKA OLD KENT BANK, SBM TO GRAND NATIONAL BANK

On January 3rd, 2013

Randy Jones, Vice-President

Kathy Bohman, Commercial Operations Officer

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On January 3rd, 2013, before me, Vice-President and Kathy Bohman, Commercial Operations Officer, personally known to personally appeared Randy Jones, Vice-President and Kathy Bohman, Commercial Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Prepared By: •

DRIVE, COUNTY CLOSELY & OFFICE Cheryl Cullick, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030