

# UNOFFICIAL COPY

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Property Index Number:

05-29-100-077-0000



Doc#: 1301622063 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/16/2013 01:46 PM Pg: 1 of 3

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## RELEASE OF MORTGAGE

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MB FINANCIAL BANK, N.A. ("**Lender**"), for and in consideration of payment of the indebtedness secured by the real estate (the "**Indebtedness**") hereinafter mentioned, and of the sum of one dollar (\$1.00), the receipt and sufficiency of which is hereby acknowledged, do hereby **RELEASE** and **QUIT CLAIM** unto **SUSAN D. BARR, AS TRUSTEE UNDER THE SUSAN D. BARR TRUST DATED APRIL 10, 1991 ("Mortgagor")**, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Revolving Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement, bearing the date of the 16<sup>th</sup> day of July, 2010, and recorded 09/02/2010 in the Recorder's Office of Cook County (the "**Recorder's Office**"), in the State of Illinois, as Document No. 1024522-43, together with all amendments and modifications thereto, to the premises described as follows, situated in the County of Cook, State of Illinois, to wit (the "**Property**"):

### **SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE INCORPORATED HEREIN**

Together with all appurtenances and privileges thereunto belonging or appertaining.

Lender hereby authorizes Mortgagor to file any and all documents necessary or desirable to cause the termination of all Financing Statements and/or Fixture Filings, if any, filed by or on behalf of Lender against Mortgagor with respect to any other security interests granted by Mortgagor in favor of Lender as security for any portion of the Indebtedness.

*[SIGNATURE PAGE FOLLOWS]*



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## EXHIBIT A

### PROPERTY DESCRIPTION

#### PARCEL I:

ALL THAT PART OF A CERTAIN TRACT OF LAND KNOWN AS THE SOUTH 3.744 CHAINS (247.104 FEET) OF THE NORTH 6.24 CHAINS (411.84 FEET) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 260 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 29 AND 251.58 FEET EAST OF THE WEST LINE OF SAID SECTION 29; THENCE WEST ALONG A LINE 260 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 29, 251.58 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4, THENCE SOUTH ALONG SAID WEST LINE OF SAID NORTHWEST 1/4 (BEING ALONG THE CENTER LINE OF HIBBARD ROAD) 76.92 FEET; THENCE EAST ALONG A STRAIGHT LINE 251.58 FEET TO A POINT 76.72 FEET SOUTH OF THE PLACE OF BEGINNING, THENCE NORTH ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 76.72 FEET TO THE PLACE OF BEGINNING (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR ROAD) IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

ALL THAT PART OF THE NORTH 6.24 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHWEST 1/4 210.96 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE EAST 251.58 FEET ALONG A STRAIGHT LINE TO A POINT 210.86 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 49.14 FEET ALONG A LINE 251.58 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE WEST 251.58 FEET ALONG A LINE 260 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 TO THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4 49.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Tax No. 05-29-100-077-0000

Commonly Known as 42 Woodley Drive, Winnetka, Illinois 60018