

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 1301626002 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/16/2013 09:06 AM Pg: 1 of 4

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
INSTRUMENT WAS FILED**

8917330 Karen A 3 of 3

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that **COLE TAYLOR BANK**, having an office at 225 W. Washington Street, 8th Floor, Chicago, Illinois 60606 ("Lender"), for and in consideration of the payment of the sum of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM without recourse or warranty, unto **ARPAC BUILDINGS COMPANY, L.L.C.**, a Delaware limited liability company, having an office at 9511 W. River Road, Schiller Park, Illinois 60176 ("Borrower"), all right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by:

that certain Mortgage, Security Agreement, and Assignment of Leases and Rents dated September 30, 2008 and recorded on October 3, 2008 as Document No. 0827733052; and

as amended by that certain First Amendment to Mortgage, Security Agreement, and Assignment of Leases and Rents dated April 30, 2012 and recorded July 10, 2012 as Document No. 121939109,

both filed in the office of the Recorder of Deeds of Cook County, Illinois, to the premises therein described as follows, situated in Cook County, Illinois, to wit:

(SEE EXHIBIT A ATTACHED HERETO

AND MADE PART HEREOF)

together with all the appurtenances and privileges thereunto belonging or appertaining.

[SIGNATURE PAGE FOLLOWS]

Box 400-CTCC

S Y
P 4
S Y-1
SC N
INT VB

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1**

THE WEST 130 FEET OF THE EAST 700 FEET OF LOT 3 (EXCEPT THE SOUTH 310 FEET OF LOT 3 AND EXCEPT THE NORTH 5.35 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF ROBINSON'S RESERVATION IN TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR A PRIVATE ROAD FOR INGRESS AND EGRESS TO AND FROM RIVER ROAD AND FOR INSTALLATION, USE AND MAINTENANCE OF UNDERGROUND UTILITIES, AS CREATED BY INDENTURE RECORDED AS DOCUMENT 17473931, OVER THE NORTH 5.35 FEET OF THE EAST 700 FEET OF LOT 3, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 9465 WEST RIVER STREET
SCHILLER PARK, ILLINOIS

P.I.N.: 12-10-302-033

PARCEL 3

THE WEST 174 FEET OF THE EAST 874 FEET OF LOT 3 (EXCEPT THE SOUTH 310 FEET OF LOT 3 AND EXCEPT THE NORTH 5.35 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER BEING A SUBDIVISION OF PART OF THE NORTH ½ OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 FOR PRIVATE ROAD (RIVER ROAD) FOR INGRESS AND EGRESS TO AND FROM RIVER ROAD AND FOR THE INSTALLATION, USE AND MAINTENANCE OF UNDERGROUND UTILITIES OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED PROPERTY: THE EAST 874 FEET OF LOT 3 (EXCEPT THE SOUTH 598.02 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER, AFORESAID; ALSO, THE EAST 874 FEET OF THE SOUTH 34.65 FEET OF LOT 4 IN O'HARE INDUSTRIAL CENTER, FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF

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ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 9511 WEST RIVER STREET
SCHILLER PARK, ILLINOIS

P.I.N.: 12-10-302-032

PARCEL 5

LOT 1 IN IRVING PARK ROAD SUBDIVISION BEING A SUBDIVISION OF
PART OF SECTIONS 15 AND 16 IN TOWNSHIP 40 NORTH RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 25, 1995 AS DOCUMENT 95727017.

COMMON ADDRESS: 9555 IRVING PARK ROAD
SCHILLER PARK, ILLINOIS

P.I.N.: 12-16-415-042-0000