UNOFFICIAL COPY

RELEASE OF MORTGAGE

8917330 Hours St 36

13016266002

Doc#: 1301626002 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/16/2013 09:06 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSF OFFICE THE INSTRUMENT WAS FILED

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, having an office at 225 W. Washington Street, 8th Floor, Chicago, Illinois 60606 ("Lender"), for and in consideration of the payment of the sum of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM without recourse or warranty, unto ARPAC BUILDINGS COMPANY, L.L.C., a Delaware limited liability company, having an office at 9511 W. River Road, Schiller Park, Illinois 60176 ("Borrower"), all right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by:

that certain Mortgage, Security Agreement, and Assignment of Leases and Rents dated September 30, 2008 and recorded on October 3, 2008 as Document No. 0827733052; and

as amended by that certain First Amendment to Mortgage, Security Agreement, and Assignment of Leases and Rents dated April 30, 2012 and recorded July 10, 2012 as Document No. 1219,39109,

both filed in the office of the Recorder of Deeds of Cook County, Illinois, to the premises therein described as follows, situated in Cook County, Illinois, to wit:

(SEE EXHIBIT A ATTACHED HERETO

AND MADE PART HEREOF)

together with all the appurtenances and privileges thereunto belonging or appertaining.

[SIGNATURE PAGE FOLLOWS]

Box 400-CTCC

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[SIGNATURE PAGE TO RELEASE OF MORTGAGE]

Witness my hand and seal this **2**/ day of December, 2012.

COLE TAYLOR BANK

	By: Name: Their FOLTHER
	Title: 5.V.P.
CO _A	
STATE OF TL) SS.	
COUNTY OF COOL	
aforesaid, DO HEREBY CERTIF that of C	public in and for said County, in the State hris Follows, personally known to OLE TAYLOR BANK, and personally known
to me to be the same person whose name is subbefore me this day in person and acknowledges instrument as his/her free and voluntary act and uses and purposes therein set forth.	that he or she signed and delivered the said
GIVEN under my hand and seal this 21	day of December, 2012.
OFFICIAL SEAL KIMBERLY A. JOHNSON Notary Public - State of Illinois My Commission Expires Feb 28, 2013	Notary Public
(My Commission	My Commission Expires: <u> </u>
This instrument was prepared by and after recording return to:	

Charles W. Murphy, Esq. Vedder Price P.C. 222 N. LaSalle St., 25th Floor Chicago, IL 60601-1003

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

THE WEST 130 FEET OF THE EAST 700 FEET OF LOT 3 (EXCEPT THE SOUTH 310 FEET OF LOT 3 AND EXCEPT THE NORTH 5.35 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF ROBINSON'S RESERVATION IN TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR A PRIVATE ROAD FOR INGRESS AND EGRESS TO AND FROM RIVER ROAD AND FOR INSTALLATION, USE AND MAINTENANCE OF UNDERGROUND UTILITIES, AS CREATED BY INDENTURE RECORDED AS DOCUMENT 17473931, OVER THE NORTH 5.35 FEET OF THE EAST 700 FEET OF LOT 3, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

9465 WEST RIVER STREET

SCHILLER PARK, ILLINOIS

P.I.N.:

12-10-302-033

PARCEL 3

THE WEST 174 FEET OF THE EAST 874 FEET OF LOT 3 (EXCEPT THE SOUTH 310 FEET OF LOT 3 AND EXCEPT THE NORTH 5.35 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER BEING A SUE DIVISION OF PART OF THE NORTH ½ OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 FOR PRIVATE ROAD (RIVER ROAD) FOR INGRESS AND EGRESS TO AND FROM RIVER ROAD AND FOR THE INSTALLATION, USE AND MAINTENANCE OF UNDERGROUND UTILITIES OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED PROPERTY: THE EAST 874 FEET OF LOT 3 (EXCEPT THE SOUTH 598.02 FEET OF SAID LOT 3) IN O'HARE INDUSTRIAL CENTER, AFORESAID; ALSO, THE EAST 874 FEET OF THE SOUTH 34.65 FEET OF LOT 4 IN O'HARE INDUSTRIAL CENTER, FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF

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ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

9511 WEST RIVER STREET

SCHILLER PARK, ILLINOIS

P.I.N.:

12-10-302-032

PARCEL 5

LOT 1 IN IKANG PARK ROAD SUBDIVISION BEING A SUBDIVISION OF PART OF SECTIONS 15 AND 16 IN TOWNSHIP 40 NORTH RANGE 12 EAST OF THE CHIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1995 AS DOCUMENT 95727017.

COMMON ADDRESS:

9555 IRY/DIG PARK ROAD

SCHILLER PARK, ILLINOIS

P.I.N.:

12-16-415-042-0(00