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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12602851) [LB0804]

Doc#: 1301741017 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2013 09:38 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. D/B/A AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 26, 2007, executed by MARIA GUADALUPE SOTO MARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. D/B/A AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS

and recorded on NOVEMBER 1, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0730557017 microfilm
number _____ pin number 16-21-224-043-1007

in the _____ plat of COOK County
Illinois described hereinafter as follows:

UNIT 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DANIEL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08185433, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1526 S 51ST CT CICERO, IL 60804



Loan No. J=1b8040110ai.s.102321 P=S.002.00067.2087
MIN 100131022701738217 MERS PHONE: 1-888-679-6377

