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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (22917099) [LB0804]

Doc#: 1301741024 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2013 09:44 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 23, 2007, executed by STEFAN CSEH AND
MAGDA CSEH HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS

and recorded on MAY 2, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0712249027 microfilm
number _____ pin number 10-36-410-018

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 2 IN BLOCK 2 IN ASHWOOD SECOND ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE
SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6654 N TALMAN AVE CHICAGO, IL 60645



Loan No. J=1b8040110ai.s.102330 P=S.002.00119.2087
MIN 100133700021416881 MERS PHONE: 1-888-679-6377

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 8, 2013 .

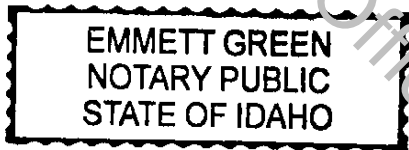
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY *Sarah Hix*
SARAH HIX
ASSISTANT SECRETARY

STATE OF IDAHO)
)
COUNTY OF BONNEVILLE)

On JANUARY 8, 2013 , before me EMMETT GREEN personally appeared SARAH HIX and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and _____ and acknowledged to me the corporation executed it.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-18)
Notary public



PREPARED BY:
SARAH HIX
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00119.2087
C=s.125.2743
(NMRI.IL)

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