

UNOFFICIAL COPY



1301755124

Doc#: 1301755124 Fee: \$42.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/17/2013 12:13 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-259744
S2533

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

CT # ST 5134313 10613 2014 December

THIS AGREEMENT, made and entered into this 20th day of December, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Kimberly Latranda Tyner, 2505 Maplewood Apt. 14C, Northlake, IL 60164 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 15 S.N. PARKSIDE AVE., CHICAGO, IL 60651 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Kimberly Latranda Tyner
Kimberly Latranda Tyner

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

57
31

UNOFFICIAL COPY

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development

D. A. B. Desmond Brown

By:

George S. Wade II

for the United States Department of Housing and Urban Development, an agency of the United States of America

Brandon Ray

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER 12/21/2012



CHICAGO: \$0.00
CTA: \$0.00
TOTAL: \$0.00

16-05-207-013-0000 | 20121201603937 | TKN1AB

12/17/12 [Signature]
Date Buyer, Seller or Representative

REAL ESTATE TRANSFER 12/21/2012



COOK \$0.00
ILLINOIS: \$0.00
TOTAL: \$0.00

16-05-207-013-0000 | 20121201603937 | C3ADB2

STATE OF GA)
COUNTY OF Fulton) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. Wade II, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date December 17th, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Office of Real Estate Services, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 14 day of December, 2012.

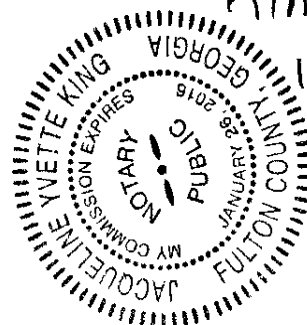
[Signature]
Notary Public

My commission expires: 1-26-16

PREPARED BY AND MAIL TO:
Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Latranda
Kimberly Tyner
1646 N. Central Ave.
Chicago, IL
60639



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5134313 MNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 19 IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1515 N. PARKSIDE, CHICAGO, IL 60651

per: 16-05-207-013-0000

Property of Cook County Clerk's Office

Copyright American Land Title Association. All rights reserved. The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

