

PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor)** by these presents does assign and set over, without recourse, to **BOSCO CREDIT V TRUST SERIES 2012-1 c/o Franklin Credit Management Corporation, , 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ANTHONY MOORE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS**. Said mortgage **Dated: 6/9/2005** is recorded in the **State of IL, County of Cook on 6/22/2005, Document # 0517319075 AMOUNT: \$ 11,250.00** SEE ATTACHED EXHIBIT A Parcel # 2028309021 Property Address: 7614 S LOWE AVE, CHICAGO IL 60620

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.  
Executed on: January 16, 2013  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS**

By: *M. E. Wileman*  
M.E. Wileman, Assistant Secretary



State of Texas, County of Tarrant

On 01/16/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Assistant Secretary of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS ..**



*C. Lafferty*

Notary public, C. Lafferty  
My Commission Expires: November 30, 2014

# UNOFFICIAL COPY

## Exhibit A

THE SOUTH 30 FEET OF LOT 4 IN BLOCK 10 IN STORKES  
SUBDIVISION OF AUBURN, A SUBDIVISION IN THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 4,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

2028309021

11088398

Cook County, IL

FCCM/BRUP/ASMT/RUSH

Property of Cook County Clerk's Office