

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0691064281



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS TO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE S/B/M TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL ASSET-BACKED CERTIFICATES WMABS SERIES 2006-HE4 TRUST, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/31/2006, and made by REGINA P. DAVIS AND CHARLES F. DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERITAGE MORTGAGE and recorded 04/17/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0610753082. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-27-400-020-0000

Property is commonly known as: 22210 SHERMAN RD, STEGER, IL 60475.

Dated on 01/12/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Leshonda Anderson
Leshonda Anderson
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/12/2013 (MM/DD/YYYY), before me appeared Leshonda Anderson, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18566031 -@ WAMU CJ4527060 MIN 100110710002568722 MERS PHONE 1-888-679-6377 T0213014616 [C]
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18566031

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

THE EAST 200.0 FEET OF LOT 1 (EXCEPT THE SOUTH 431.50 FEET THEREOF) AND ALSO (EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION FOR ROAD PURPOSES BY WARRANTY DEED RECORDED OCTOBER 24, 1991 AS DOCUMENT 91556836), IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO SAUK TRAIL FARMS, BEING A SUBDIVISION OF PARTS OF SECTIONS 27 AND 34, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office