When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0321634206

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by **DESONTA TILLMAN** to **WELLS FARGO BANK**, **N.A.** bearing the date $04/2\tilde{c}_1/2\pi^2$ and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1112408233.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-23-419-005-0000

Property is commonly known as: 1233 E 70TH ST, CHICAGO, IL 60637. County Clerk's Office

Dated this 16th day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18856223 T161301-3209 ERCNIL1

18856223

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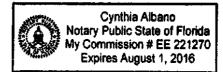
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 08/01/2016



Coot County Clark's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18856223 T161301-3209 ERCN/L).

*18856223#

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EXHIBIT A

The land referred to in this policy is situated in the State of Illinois, County of Cook, and described as follows:

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS. TO WIT:

LOTS 98 AMD 99 IN BROOKHAVEN, BEING S. E. GROSS'S SUBDIVISION OF THE SOUTH 23 69/1000 ACRES CATHAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ID. LINOIS.

PARCEL NUMBER 20 (3-419-005-0000

APN #: 20-23-419-005-0000

Being the same property conveyr d to Pesonta Tillman, single by deed from Federal Home Loan Mortgage Corp., dated 12/02/2008, filed 01/16/2009 and recorded in Deed as Inst. No. 0901633144 in Cook County Records.

