When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0261607899

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by **BRIAN HAMEDER AND KARA A VORMITTAG** to **WELLS FARGO BANK** IN **A.** bearing the date 05/07/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Trinois, in Book, Page, or as Document # 0915555044.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-26-316-049-0000

Property is commonly known as: 105 N. WESTERN AVENUE, PARK RIDGE, IL 60068. Ne Olynty Clarks Office

Dated this 16th day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18859568 T161301-2909 ERCNIL1

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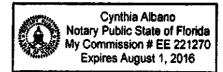
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 08/01/2016



Coop County Clark's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18859568 T161301-2909 ERCN(L).

*122505624

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EXHIBIT A

The land referred to in this Commitment is described as follows:

Lot 41 and 42 in Block 8 in Brown's Addition to Park Ridge, being a Subdivision of Lots 13, 14, and 15 in Assessor's Division of the Southwest 1/4 of Section 26, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

