When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0409619103

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present mortgagee of a Mortgage made by ANDREW NELSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/21/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 1136247023.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 32-10-206-009-0000

Property is commonly known as: 528 E 191ST Pl., GLENWOOD, IL 60425.

Dated this 16th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

ONNE C WFHRC 18882541 100249710651104716 MERS PHONE 1-888-679-MERS T161301-2516 ERCNIL1

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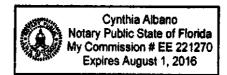
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 02/01/2016



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL WFHRC 18882541 100249710651104716 M: RS PHONE 1-888-679-MERS T161301-2516 ERCNIL1



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EXHIBIT A

LOT 9 IN BROOKWOOD POINT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL (1985) MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OFC BETTY OF COOK COUNTY CLARKS OFFICE OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 19, 1968 AS DOCUMENT NO. 2427372, IN COOK ... TE COUNTY, ILLINOIS. --- --- ---

