When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0329375802

SATISFACTION OF MORTGAGE

The undersigned declares 'na it is the present owner of a Mortgage made by MICHAEL R MILLER AND VALDA R MILLER to WELLS FARGO BANK IN A. bearing the date 09/30/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Trinois, in Book, Page, or as Document # 1128019017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-27-312-006

RI.

Othory
Clarts
Office Property is commonly known as: 413 TIMBER RIDGE DRIVE, BARTLETT, IL 60103.

Dated this 16th day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18899574 T161301-2309 ERCNIL1

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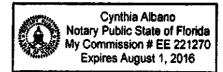
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 08/01/2016



Coot County Clart's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18899574 T161301-2309 ERCNIL.

18899574

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EXHIBIT A

Lot 56 in the Woods of Bartlett Final Planned Unit Development Plan and Plat of Subdivision being a Subdivision of part of the East Half of the Southwest Quarter of Section 27 and part of the Northwest Quarter of Section 34, all in Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded October 26, 1989 as Document Number 89508616, in Cook County, Illinois.

Assessor's Paicel Number: 06-27-312-006

